

The Community of St. Matthew

*... exists
in the world
as a visible
expression of
God's love.*



St. Matthew's Annual Craft Sale



Where:

St. Matthew's Social Hall
(corner of Hall & Robie Streets)

St. Paul's Westside

For directions call St. Matt's 224-9793

When:

November 9th, 2002
9:00am-5:00pm

November 10th, 2002
9:00am-1:00pm



Holiday Crafts

Gift Baskets



Mass Intentions

Monday	6:45 AM	Rosemary Becker Howard
Tuesday	6:45 AM	
Wednesday	6:45 AM	Bernice Taube Living and deceased members of the Catholic Aid Society
Thursday	6:45 AM	Helen Devlin Lang (Anniversary) Frank Jungbauer
Friday	6:45 AM	
Saturday	5:00 PM	Bernard Ferber Irene Pacht Helen Whebbe
Sunday	8:00 AM 10:30 AM	Irene and Clarence Bunde Parishioners

THANKSGIVING HOLIDAY The Parish Office will be closed on Thanksgiving Day.

On the Friday and Saturday after Thanksgiving the carpets in the office will be cleaned — thus no business will take place in the Center on those days.

NEW BULLETIN DEADLINE Thanksgiving also moves the submission deadline for notices you wish to have included in the December 1st bulletin. The new deadline is **FRIDAY, NOVEMBER 22ND AT NOON!**

SAINT MATTHEW'S LEISURE CLUB NEWS The Leisure Club will meet at 1:30 pm on Wednesday, November 13th. We will be selling tickets for the Christmas party which will be held on December 11th at the Cherokee Sirloin Room. Hope to see you there!

ROSARY SOCIETY The Rosary Society will meet in the Parish Center on Tuesday, November 12th. We will plan the Christmas Bake Sale. All women are invited to attend.

BOUNTY OF BOOKS St. Michael's School Book Fair, in their library, November 12th -19th, 8:00 am - 4:00 pm daily, after masses on November 16th and 17th. Open until 6:00 pm on November 12th and 19th.

ATTENTION LECTORS! It's time to sign up for the new Cycle B "Workbook for Lectors & Gospel Readers." This is a great resource to help you with your ministry. Be sure to check out the sample workbook in the sacristy. If you like what you see, place your order on the sign-up sheet next to Ministry Sign-in Board. A donation of \$8.00 toward the cost of the book is appreciated, but not necessary.

**READINGS FOR THE WEEK OF NOVEMBER 10, 2002**

Sunday, November 10	4:00 pm	<i>Wis 6:12-16; 1 Thes 4:13-18; Mt 25:1-13</i>
	5:00 pm	Confirmation Class - Social Hall Confirmation Class Mass - Chapel
Monday, November 11	3:00 pm	<i>Ti 1:1-9; Lk 17:1-6</i>
	6:00 - 8:30 pm	Loaves & Fishes - Social Hall Girls Scouts - Conference Room
Tuesday, November 12	3:00 PM	<i>Ti 2:1-8, 11-14; Lk 17:7-10</i>
	6:30 - 8:30 pm	Loaves & Fishes - Social Hall Rosary Society -Conference Room
Wednesday, November 13	12:00 - 7:00 pm	<i>Ti 3:1-7; Lk 17:11-19</i>
	3:00 pm	Clinic - Conference Room
	6:30 pm	Loaves & Fishes - Social Hall
Thursday, November 14	3:00 pm	Religious Ed. - Grades 1 - 10-School
	6:30 - 8:30 pm	<i>Phlm 7-20; Lk 17:20-25</i>
Friday, November 15		Loaves & Fishes - Social Hall Siberian Carmelite-Conference Rm
Saturday, November 16		<i>2 Jn 4-9; Lk 17:26-37</i>
	9:00 am	<i>3 Jn 5-8; Lk 18:1-8</i>
		Pot Luck
Next Sunday, November 17		<i>Prv 31:10-13, 19-20, 30-31; 1 Thes 5:1-6; Mt 25:14-30</i>

LAST CALL FOR THE POTLUCK PRAYER-AT-TABLE Breakfast/Brunch for all* Liturgical Ministers! Take this opportunity to gather with others to enjoy community and learn about changes relating to the new General Instruction on the Roman Missal. The meal begins at 9:00 am in the Social Hall on Saturday, November 16th. A main dish will be provided. Participants may bring either fruit or breads (or a breakfast surprise) to round out the feast. The morning will conclude with a brief in-service around how these liturgical "adjustments" affect your ministry. You should be on your way home around 11:00 am. If you haven't already done so, please RSVP to Dana at (651) 310-0830 or sign up on the sheet provided in the back of church. *This includes music ministers, altar servers, lectors, communion ministers, gift bearers, usher/greeters and Children's Liturgy of the Word.

CYCLE B LITURGICAL YEAR IS ALMOST HERE Be sure to get your new St. Joseph Missal before December 1st. Every year is different so, even if you already have a Cycle B missal from a previous year, the readings provided in it will be slightly different from the new Cycle B. The cost is \$5.00 per book. Checks can be made out to Saint Matthew's Church. Look for the display in the back of the church.

STEWARDSHIP OFFERING FOR SUNDAY, NOVEMBER 3RD:: \$9320.55. The weekly budgeted amount from plate and envelope is \$10,000. We are behind the target amount for this calendar year. **YOUTH TREASURE:** \$34.15 donated in children and young peoples' envelopes. **SECOND COLLECTION FOR SAINT MATTHEW'S SCHOOL:** \$1870. **ALL SAINTS DAY OFFERING:** \$1075. **GIFT FROM THE ANDRE AND JEANNE MENARD CHARITABLE FUND:** \$2000. This gift will be used to help in renovation of the Social Hall to help accommodate Loaves & Fishes — this is the desire of the donor.

STEWARDSHIP IS A WAY OF LIFE—A GRACIOUSNESS BY WHICH I RETURN TO GOD A PORTION OF WHAT GOD HAS LAVISHED ON ME.



Dear Saint Matthew's Community and Visitors:

The following article is part of a forthcoming book on Blessed Pope John XXIII and Leadership. Over the coming weeks I offer you this article for your reflection and discussion.

On September 11th we remembered the hole blasted in our world a year ago. On October 11th we remembered the trumpet blast with which Blessed Pope John XXIII opened the Second Vatican Council 40 years ago. His speech on October 11th, 1962, set a direction and tone for the church and the world in our era that can help us respond to September 11th.

By the end of 1962 the world had dug itself into the pit of a cold war. The nuclear arms race, the erection of the Berlin Wall, the Cuban missile crisis and the beginnings of the Vietnam conflict generated gloom around the world, yet Pope John opened the council on October 11th, 1962, with a humbly confident sense that "in the present order of things, divine providence is leading us to a new order of human relations which, by man's own efforts...are directed toward the fulfillment of God's superior and inscrutable designs. It is easy to discern the reality if we consider attentively the world of today..." "Easy," he said, even as others talked of war.

During his pontificate, John used several terms to express what he meant by this new order of human relations: pastoral, *convivenza*, new Pentecost, union of heaven and earth, *aggiornamento* and signs of the times. His explanations culminated in the encyclical that stands as his last will and testament, *Pacem in Terris* (1963). "There is an immense task" it asserts "incumbent on all people of good will, namely the task of restoring the relations of the human family in truth, in justice, in love and in freedom." This is a most exalted task...of bringing about true peace in the order established by God." It remains our task today.

When Pope John was installed on November 4th, 1959, he declared his intention to be above all "pastoral." he meant that he wanted to communicate the Gospel to the people of his time in a way they could understand, so it would penetrate their consciousness and consciences and enable them to apply the Gospel to their daily lives. To be pastoral meant using "new forms of approaching the whole world with the doctrine and grace of Christ." To be pastoral was to adapt the teaching of the Gospels for the good of individual persons and of society. To be pastoral was to be concerned with the well-being of those who belonged to "the church' and of all people. "The good of persons"—all persons, all humankind—was the heart of the matter.

Though seldom referred to, *convivenza* was John's clearest term for the new order of human relations he saw emerging. The Italian word has no exact English equivalent. Literally it means "living together," coexistence. But it suggests more: "real coordination and integration, a fraternity of love," community rather than mere society, communion rather than mere community. *Convivenza* evokes intimacy, not just togetherness.

John's notion was grounded in the experience of his peasant family in Sotto il Monte, Italy, but for him *convivenza* embraced the whole world. He envisioned the church working with other institutions to find solutions for the human community's problems. He called the council to enable the church to do that more effectively.

John's vision was not something he thought up or a product of human endeavor. It arose from faith and he experienced it as a work of God, an inspiration of the Spirit. As such he promoted it confidently, even when it met resistance. He persisted because he was convinced that only through the conflictual sacrifice that such confrontation entailed could he and the church render a genuine service to the modern world. *Convivenza*, for him, would be an outcome of the "new Pentecost" he spoke about and wanted to see. He harbored no illusions about its attainment: "The church does not pretend to expect each day a miraculous transformation such as occurred in the Apostles and disciples on the first Pentecost...But she works for this and asks God without ceasing for a renewal of the prodigy."

A similar theme is John's notion of the "union of heaven and earth." He first used this image on January 25th, 1959, when he announced his intention to call a council. As he reviewed the situation of the world, he felt "sad in the face of the abuse and the compromise of man's freedom which turns entirely to a search for the so-called goods of the earth, not knowing that the heavens are open..." To meet the situation, John announced his extraordinary plan to convene a council for the benefits it could bring "even in reference to the well-being of life here below, an abundant richness from the dew of the heavens and the fertility of the earth." (Gen. 27:28). He returned to this image in his opening speech to the council on October 11th: "The Second Vatican Ecumenical Council prepares...and consolidates the path toward that unity of mankind which is required as a necessary foundation in order that the earthly city may be brought to the resemblance of that heavenly city where truth reigns, charity is the law, and whose extent is eternity."

Yours truly,

Stephen Adrian
Pastor

ANNUAL COMMUNITY THANKSGIVING DINNER Once again this year the Casper family and staff of the Cherokee Sirloin room will offer a free Thanksgiving dinner on Thanksgiving Day, November 28th, 2002.

If it is difficult for you to make a dinner in your home, if you are unable to gather with your family, if you have a work schedule that makes preparing a family dinner difficult—this dinner is for you.

If you wish to take advantage of this meal, please call the church office— (651) 224-9793—before November 21st and indicate which time you would like to come for dinner to the Sirloin Room—12:00 noon or 1:30 pm. Tickets for this dinner will be made available at the church office after November 21st.


It is also possible to have a meal delivered to you home. Please call the church office and indicate if you wish a delivered meal.

Those who would like to help deliver Thanksgiving meals on Thanksgiving morning please call the church office and leave your name and number.

Last year more than 2500 meals were prepared and served—more than 750 people ate their meal at the restaurant and almost 1800 people had meals delivered to their homes.

This is the nineteenth annual Thanksgiving Community Meal at the Cherokee. Numbers have increased every year and the cost of the meal has increased. The cost of the meal last year was more than \$20,000. This year the Cherokee Sirloin Room is seeking “partners” and “co-sponsors” for this event. Saint Matthew’s has been part of this effort from the very beginning. This year the collection that is taken up at our Thanksgiving Day Mass will be donated to help underwrite the costs of this Community Meal. I encourage other churches, businesses, fraternal organizations, business organizations and social service organizations to join Saint Matthew’s as a co-sponsor with the Cherokee Sirloin Room in this community event.

Yours truly,



Stephen Adrian
Pastor

SACRAMENT OF THE SICK A few weeks ago we celebrated the Sacrament of the Sick at all three weekend Masses. The community joined in prayer and support for the 131 people who were anointed. This is a big undertaking and many people deserve a word of thanks...Father Steve, Dana McCarthy and all Liturgical Ministers, David Rosas and his maintenance crew, Nicole Johnson, Patty Flynn, volunteer receptionists, and bulletin typists. Thanks to all of you. Your assistance made this celebration possible.

Sister Mary Colleen, SSND
Pastoral Minister

Saint Matthew Church Office and Social Hall Rental

490 Hall Avenue, St. Paul MN 55107
Phone: (651) 224-9793 • FAX: (651) 228-9448
stmattofstpaul@aol.com, www.st-matts.org

Office Hours:

Mon. thru Thurs. 8:30 am-7:30 pm;
Fri. 8:30 am-4 pm; Sat. 9 am-1 pm

Pastor:

Father Stephen J. Adrian

Priest in Residence:

Father Martin L. Warren

Deacon:

Rev. Mr. John Murphy

Pastoral Minister:

Sister Mary Colleen Hau, SSND

Music Minister:

Dana McCarthy, (651) 310-0830

Business Administrator:

Patty Flynn

Parish Engineer:

David Rosas

Administrative Assistant:

Nicole Johnson

Food Service Director

Alice Schletty; (651) 224-1060

Prayerline Receiver:

(651) 222-3622 or (651) 224-2903

Saint Matthew Education & Formation

Scott Breimhorst (651) 224-6912

Day School

(651) 224-6912

Extended Day

(651) 228-1535

Saint Matthew Child Care Center

Maureen Gitlin

(651) 224-1450 / 224-1459

Liturgies and Sacraments

Celebration of Sunday Liturgy

Saturday: 5:00 pm; Sunday: 8:00 am and 10:30 am

Weekday Worship

Monday thru Friday: 6:45 am

First Friday: 6:45 am and 5:15 pm

Sacrament of Penance

Monday: 7:15 am; Saturday: 4:00 pm

Sacrament of Baptism

Parents who are parishioners make arrangements with the Pastor or the Deacon one month prior to baptism.

Sacrament of Marriage

Couples make arrangements with the Pastor or the Deacon three months prior to wedding.